



## Subject Guide to U.S. Government Publications

[Http://www.regis.edu/library](http://www.regis.edu/library)

The following is a subject guide to selected websites, databases, and search tools useful for finding government publications. Most are free to the public; others are paid-subscription databases available online through the Regis University Libraries' website.

### Agriculture and Natural Resources

[National Agricultural Library](http://www.nal.usda.gov) - <http://www.nal.usda.gov>

[AGRICOLA](#) - This catalog and index of agricultural literature also includes resources for allied disciplines, such as earth sciences, biology, agricultural economics, and nutrition.

[Information centers](#) - Links to collected information on topics such as water quality, food safety, and invasive species.

[National Agricultural Statistics Service](http://www.nass.usda.gov) - <http://www.nass.usda.gov>

[Agricultural Statistics](#) - Offers a statistical profile of agricultural production, consumption, and costs in the United States.

### Criminal Justice and Crime

[The White House Office of National Drug Control Policy](http://www.whitehousedrugpolicy.gov/index.html) - <http://www.whitehousedrugpolicy.gov/index.html>

[National Drug Control Strategy, 2007](#) - This annual publication describes the progress and strategy of drug control in the United States. Contains statistical information, charts, and figures.

[Bureau of Justice Statistics](http://www.ojp.usdoj.gov/bjs) - <http://www.ojp.usdoj.gov/bjs>

[Sourcebook of Criminal Justice Statistics](#) - Offers collected statistics from over 100 sources divided into six categories: Criminal justice characteristics; public opinion; crime and victims; arrests and seizures; and courts, prosecution and sentencing.

[Federal Bureau of Investigation](http://www.fbi.gov) - <http://www.fbi.gov>

[Uniform Crime Reports](#) - Includes the statistical annual, *Crime in the United States*.

Flummoxed? Contact the Dayton Memorial Library reference desk. Phone: 303-458-4031 or 800-388-2366 x4031. Email: [library@regis.edu](mailto:library@regis.edu).

[Justice Information Center, National Criminal Justice Reference Service - http://www.ncjrs.gov](http://www.ncjrs.gov) - Provides full-text government reports related to crime, crime prevention, and criminal justice.

## **Defense and Homeland Security**

[U.S. Department of State - http://www.state.gov](http://www.state.gov)

[Country Reports on Terrorism, 2005](#) (2006 report due April, 2007) - Identifies and describes terrorist threats, trends, organizations, and safe havens. See the [Office of the Coordinator for Counterterrorism](#) for additional counterterrorism publications.

[Narcotics Control Strategy Report](#) - This annual publication reviews the international community's efforts to combat the narcotics trade and affiliated crimes, such as money laundering and the funding of terrorism.

[U.S. Department of Defense - http://www.pentagon.gov](http://www.pentagon.gov) (See the publications section for key DOD strategy documents and reports.)

[Department of Defense Personnel and Military Casualty Statistics](#) - Military casualty statistics from the Revolutionary War through Operation Iraqi Freedom.

[The National Security Strategy](#) (annual)

[National Strategy for Combating Terrorism, 2006](#)

## **Economics, Business and Labor**

[The Federal Reserve Board - http://federalreserve.gov](http://federalreserve.gov)

[Beige Book](#) - Summarizes economic conditions by sector in each of twelve Federal Reserve Bank districts.

[The Federal Reserve Bulletin](#) - Reports on the activities of the Federal Reserve Board, and the data it collects.

[GPO Access - http://www.gpoaccess.gov](http://www.gpoaccess.gov)

[Economic Indicators](#) - Monthly economic information provided by the Council of Economic Advisors for the Joint Economic Committee of Congress.

[Stat-USA](#)\* - This premium source of US economic and trade information includes three main databases: Use the *State of the Union* database for access to U.S. economic indicators and other U.S. economic data; Use the *Global Business Opportunities & the National Trade Data Bank* for published research on international economies, U.S. international trade relations, and trade opportunities; Use *USA Trade Online*† for statistics on the import and export of commodities.

[U.S. Department of State](#) - <http://www.state.gov>

[Country Commercial Guides](#) - Current information about countries' political and economic climate, trade regulations, and business opportunities.

[U.S. Government Accountability Office](#) - <http://www.gao.gov> - The GAO acts as a kind of watchdog for Congress by analyzing federal government activities for fiscal, operational, and legal inefficiencies. Browse reports by date, agency or topic, e.g. "Homeland Security," or "Budget and Spending."

[The Nation's Growing Fiscal Imbalance, 2006](#)

[The White House](#) - <http://www.whitehouse.gov>

[Economic Report of the President](#) - An annual report on the nation's growth; productivity; international trade and investment; economic sectors; and the economic impact of current issues, such as Medicare or immigration.

[Budget of the United States Government, Fiscal Year 2007](#)

[Budget of the United States Government, Fiscal Year 2008](#)

[U.S. Department of Labor, Bureau of Labor Statistics](#)

[Economic news releases](#) - Current economic indicators, prices, unemployment rates, employment projections and other labor-related information.

[Statistics section](#) - Create customized tables and statistical maps with economic and labor data collected by the BLS.

[Occupational Outlook Handbook](#) and [Occupational Outlook Quarterly](#) - Employment projections and descriptive information about occupations.

[Monthly Labor Review Online](#) - Reporting, research, and analysis of the U.S. labor force and economy.

[U.S. Census Bureau](#) - <http://www.census.gov>

[Economic Census, 2002](#) - Every five years the U.S. Census Bureau conducts a comprehensive economic census. Data is available for every economic sector at the national, state, and local levels.

[Bureau of Economic Analysis](http://www.bea.gov/) - <http://www.bea.gov/> - Current and historical quantitative indicators of U.S. income, production, investment, and trade.

## Education

[U.S. Department of Education](http://www.ed.gov) - <http://www.ed.gov>

[Performance and accountability plans and reports](#) – Plans and reports of individual programs of the Department of Education.

[No Child Left Behind reports](#) - States' progress in meeting NCLB standards and student achievement goals.

[National Center for Education Statistics](http://nces.ed.gov) - <http://nces.ed.gov>

[Digest of Education Statistics](#) - Annual statistics on all facets of American education from preschool through graduate school. Data is collected by the NCES and private organizations.

[Nation's Report Card](#) - Educational achievement data by subject area, state, and grade level.

## The Environment and Energy

[Energy Information Administration](http://www.eia.doe.gov) - <http://www.eia.doe.gov>

[Annual Energy Outlook](#) - Analysis of US energy supply, demand, and prices projected to 2030.

[Environmental Protection Agency](#) - Use the [Publications](#) search feature to tap into the EPA's library of research, reports, guidelines, and standards. The [Research](#) link presents key EPA research topically.

[FY 2006 Performance and Accountability Report](#)

[2006 - 2011 EPA Strategic Plan](#)

[Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2005](#) (Draft of 2007 report also available.)

[Intergovernmental Panel on Climate Change](http://www.ipcc.ch) - <http://www.ipcc.ch> -

Sponsored by the [World Meteorological Organization](#) and [United Nations Environment Programme](#), this panel publishes periodic assessment reports on global climate change.

[Bureau of Transportation Statistics](http://www.bts.gov) - <http://www.bts.gov> - Link to the [Bookstore](#) for online statistical publications.

[National Transportation Statistics, 2006](#) (incomplete as of 3/1/2006)

[National Transportation Statistics, 2005](#)

## Health and Medicine

[National Center for Health Statistics - http://www.cdc.gov/nchs/hus.htm](http://www.cdc.gov/nchs/hus.htm)  
[Health, United States, 2006](#) - An annual publication of statistical tables, charts, figures and commentary about the status of American health.

[Maternal and Child Health Bureau - http://mchb.hrsa.gov](http://mchb.hrsa.gov)  
[Women's Health USA 2006](#) - Information in this annual profile of issues and trends in American women's health is presented through charts and commentary.  
[Child Health USA 2005](#) - This annual profiles the status of children's health at the national, state and city level. Charts and statistical data throughout.

[Healthy People 2010 - http://www.healthypeople.gov](http://www.healthypeople.gov)  
[Publications section](#) - These publications measure and report on variables of Americans' health, and present Healthy People 2010 objectives.

## International Relations and Immigration

[Homeland Security Digital Library - https://www.hsdl.org](https://www.hsdl.org)  
[Yearbook of Immigration Statistics](#) – Includes current and historical statistics about: Permanent Residents; Naturalization; Refugees and Asylees; Non-immigrant admissions; and Enforcement actions.

[U.S. Department of State - http://www.state.gov](http://www.state.gov)  
[Background Notes](#) - Profiles of the people, politics, culture, economics, geography, foreign relations, and major historical events of about 200 countries.

[Central Intelligence Agency - https://www.cia.gov](https://www.cia.gov)  
[CIA Factbook](#) - Basic intelligence information about 200 countries. Includes maps.  
[World Leaders](#) - Names and positions of world leaders and their primary officers of state.

## Human Rights

[United States Department of State - http://www.state.gov](http://www.state.gov)  
[Country Reports on Human Rights Practices](#) (annual)  
[International Religious Freedom Report](#) - Information in this annual publication is presented by country.  
[Trafficking in Persons](#) - This annual includes individual country reports, and information about international efforts to end slavery.

## Hurricane Katrina

[Select Bipartisan Committee to Investigate the Preparation for and Response to Hurricane Katrina](http://katrina.house.gov) - <http://katrina.house.gov>

[A Failure of Initiative: Final Report of the Select Bipartisan Committee to Investigate the Preparation for and Response to Hurricane Katrina](#)

## Iraq and Afghanistan

[U.S. Government Accountability Office](http://www.gao.gov) - <http://www.gao.gov>

[Iraq: War and Reconstruction](#) - Analyzes the current and projected monetary cost to the United States.

[The Congressional Budget Office](http://www.cbo.gov/) - <http://www.cbo.gov/>

[Estimated Costs of Increasing U.S. Forces in Iraq](#)

[The White House](http://www.whitehouse.gov) - <http://www.whitehouse.gov>

[National Strategy for Victory in Iraq](#)

[Federation of American Scientists](http://www.fas.org) - <http://www.fas.org>

[The Cost of Iraq, Afghanistan and Enhanced Base Security Since 9/11, 2006](#) - A Congressional Research Service report to Congress.

[GPO Access](http://www.gpoaccess.gov) - <http://www.gpoaccess.gov>

[Report of the Select Committee on Intelligence on the U.S. intelligence Community's Prewar Intelligence Assessments on Iraq Together with Additional Views.](#)

[The Iraq Study Group Report](#)

[House Committee on Foreign Affairs](http://www.foreignaffairs.house.gov) - <http://www.foreignaffairs.house.gov>

[Afghanistan: Five Years After 9/11](#) Hearing before the Committee on International Relations, House of Representatives, One Hundred Ninth Congress, second session, September 20, 2006.

[U.S. Department of Defense](http://www.pentagon.gov) - <http://www.pentagon.gov>

[Report to Congress Measuring Stability and Security in Iraq, 2007](#)

## Law and Legislation

### [LexisNexis Congressional\\*](#)

Use LexisNexis Congressional to find documentation of legislative processes including the full text of congressional hearings, committee reports, and the congressional record. Find government laws and bills including the Federal Code. Biographies, voting records, and campaign finance information are available for all current members of Congress. See the Political News/Hot Topics section for the text of controversial bills.

## Statistics

### [FedStats](http://www.fedstats.gov) - <http://www.fedstats.gov>

Use the [MapStates](#) link to find interactive U.S. maps showing statistics by state, county, city, congressional districts, federal judicial districts, and state court districts. There is also a comprehensive list of government agencies that publish statistics, and an online statistical reference shelf including key online published sources by federal agencies.

### [U.S. Census Bureau](http://www.census.gov) - <http://www.census.gov>

[Statistical Abstract of the United States](#) - This core publication of the United States Census Bureau presents statistical information about all facets of life in the United States. Data tables are constructed from documents collected by the federal government, and are grouped by topical section

[American Factfinder](#) - Vital, social and economic statistics at the national, state, and municipal level.

[Historical Statistics of the U.S.](#) \* - A database of statistical information from earliest period of U.S. history through the 20th century. Subject categories include Population; Work and Welfare; Economic Structure and Performance; Economic Sectors; and Governance and International Relations.

### [The White House](http://www.whitehouse.gov) - <http://www.whitehouse.gov>

[Social Statistics Briefing Room](#) - The latest available statistics on crime, demography, education and health. Collected and maintained by several federal agencies.

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\* This database is available through the Regis Libraries' Website only. To access this database go to the Regis Library website [www.regis.edu/library](http://www.regis.edu/library) and use the dropdown menu on the left to select A-Z Database List. This will generate an alphabetically-arranged list of our databases.

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† Call the Dayton Memorial Library reference desk for a login and password to access TradeUSA.

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